



City of Chicopee, Massachusetts

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall - 17 Springfield Street - Chicopee, MA 01013

Tel: (413) 594-1466 Fax: (413) 594-1469

www.chicopeema.gov

TO: William M. Zaskey
President, Board of Aldermen

C: Board of Aldermen

FROM: Keith W. Rattell
City Clerk

DATE: December 1, 2008

RE: Aldermanic Minutes from the November 18, 2008 Meeting

Attached are the minutes of the roll call sheets from the November 18, 2008 Aldermanic Meeting. Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this tape.

CHICOPEE, MASSACHUSETTS

November 18, 2008

*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

PUBLIC INPUT

Melvin Brown, 56 Roy Street, Just wanted to wish everyone a Happy Thanksgiving.

KEITH W. RATTELL
CITY CLERK

Roll Call at: 7:15

Adjourned at: 8:00

Meeting Date: 11/18/08

Page of 1 of 4

A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	ROLL CALL	SUSPEND Rule 11. FOR 5 LATE FILE ORDERS	11		3		2		9		7		13		12		4		4	
			A	NO	A	NO	A	NO	A	NO	A	NO	A	NO	RECEIVE AND DONATION ACCEPTED	NO	A	NO	RECEIVE AND CONFIRMED	NO
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M., Pres	X		X		X		X		X		X		X		X		X		X	
2. Brooks, Shane D.	X		X		X		X		X		X		X		X		X		X	
3. Croteau, Jean J.	X		X		X		X		X		X		X		X		X		X	
4. Tillotson, James K.	X		X		X		X		X		X		X		X		X		X	
5. Zygarowski, Robert J.	X		X		X		X		X		X		X		X		X		X	
6. Brunetti, Dino A.	X		X		X		X		X		X		X		X		X		X	
7. Swider, Charles	X		X		X		X		X		X		X		X		X		X	
8. Vica, John L.	X		X		X		X		X		X		X		X		X		X	
9. Krampits, Fred T.	X		X		X		X		X		X		X		X		X		X	
10. McLellan, Timothy S	X		X		X		X		X		X		X		X		X		X	
11. Moreau, George R	X		X		X		X		X		X		X		X		X		X	
12. Demers, Donald G.	X		X		X		X		X		X		X		X		X		X	
13. Belair, Ronald	X		X		X		X		X		X		X		X		X		X	
	13		13		13		13		13		13		13		13		13		13	

P.H.V.
MO-8

Roll Call at: 7:15

Meeting Date: 11/18/08

Adjourned at: 8:00

Page of 2 of 4

A. PASS	RECEIVE AND CONFIRM	RECEIVE AND CONFIRM	2ND AND FINAL READING ENROLLED ORDAINED	2ND AND FINAL READING ENROLLED ORDAINED	RECEIVE AND PLACE ON FILE	1ST READ B TO ORDIN. COMMITTEE	RECEIVE B TO DPW FOR IMPLEMENTATION	RECEIVE 1ST READ-ING B PUBLIC WORKS COMMITTEE FOR A PUBLIC HEARING	RECEIVE 1ST-READ-ING B FINANCE COMMITTEE AND IT DEPT.	RECEIVE 1ST READ-ING B ORDINANCE COMMITTEE
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY	P.H.V.	P.H.V.			P.H.V.	P.H.V.	P.H.V.	P.H.V.	P.H.V.	P.H.V.
H. ADJOURN	9	10	11	12	13	LF-1	LF-2	LF-3	LF-4	LF-5
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M., Pres			X	X						
2. Brooks, Shane D.			X	X						
3. Croteau, Jean J.			X	X						
4. Tillotson, James K.			X	X						
5. Zygarowski, Robert J.			X	X						
6. Brunetti, Dino A.			X	X						
7. Swidei, Charles			X	X						
8. Vieau, John L.			X	X						
9. Krampis, Fred T.			X	X						
10. McLellan, Timothy S			X	X						
11. Moreau, George R			X	X						
12. Demers, Donald G.			X	X						
13. Belair, Ronald			X	X						

Roll Call at: 7:15

Meeting Date: 11/18/08

Adjourned at: 8:00

Page of 3 of 4

A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	RECEIVE B TO LICENSE COMMITTEE FOR A PUB HEARING	13	RECEIVE AND JOINT MEETING BE SCHED.	13	RECEIVE B TO ZONING COMMITTEE FOR A PUB HEARING	3	RECEIVE B TO LICENSE COMMITTEE FOR A PUB HEARING	13	RECEIVE B TO LICENSE COMMITTEE	13	RECEIVE F WITH RESTRICT	13	RECEIVE F WITH RESTRICT	13	RECEIVE F WITH RESTRICT	13	RECEIVE F WITH RESTRICT	13
1. Zasky, William M., Pres	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
2. Brooks, Shane D.																		
3. Croteau, Jean J.																		
4. Tillotson, James K.																		
5. Zygarowski, Robert J.																		
6. Brunetti, Dino A.																		
7. Swider, Charles																		
8. Vieau, John L.																		
9. Krampits, Fred T.																		
10. McLellan, Timothy S																		
11. Moreau, George R																		
12. Demers, Donald G.																		
13. Belair, Ronald																		

LICENSE
HOLDER

The briefing for the Aldermanic Meeting to be held on Tuesday November 18, 2008 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday November 18, 2008 at 7:15 pm in the Aldermanic Chambers is as follows:

- 1-7 Mayor's Orders (attached to the last page of the agenda)
- 8-10 Human Resource Committee Reports (attached to the last page of the agenda)
- 11-12 Ordinance Committee Reports (attached to the last page of the agenda)
- 13 Utilities Committee Reports (attached to the last page of the agenda)
- 14 ORDERED THAT Daniel's Truck Center, 18 Montcalm Street, Class II & Auto Repair Licenses be called in before the License Committee because of possible restriction violations and possible environmental concerns. At this hearing the committee may modify, suspend or revoke the licenses.

BELAIR

- 15 ORDERED THAT the Public Safety Committee scheduled to meet on December 1, 2008 be a joint meeting with the License Committee. At this meeting meeting the owner of Pride Convenience, Inc., 27 Montgomery Street be called in to discuss public safety issues at the station and store. At this hearing the committee may modify, suspend, or revoke the license.

BELAIR

- 16 An application for a NEW Special Permit under Section 275-50 for the purpose of:
1 pylon sign w/electronic reader board that exceeds height and square footage allowed.

Location of Property:	235 Center Street	Zoning Bus A
Property currently owned by:	Frank Calachino/CVS	

- 17 An application for a NEW Junk Dealers License for a shop of secondhand articles at 212 Exchange Street.

Applied for by:
Cuong P. Ho
442 Britton Street, Chicopee

18 An application for a NEW Pawnbrokers License at 212 Exchange Street.

Applied for by:
Cuong P. Ho
442 Britton Street, Chicopee

19 2009 Class 1 Renewals

Curry Automotive

767 Memorial Drive

20-32 2009 Class 2 Renewals

Jan's Auto Service
Two Guys Auto Sales, Inc.
Kaput's Auto Body, Inc.
Unique Motors, Inc.
Unique Auto, Inc.
Chet's Auto Repair
Tellier's Auto Sales, Inc. d/b/a Tellier's Auto Body
Rockrimmon Auto Parts and Recycling, Inc.
Baskin's Auto Exchange
Tryba Auto Sales
Nowak's Auto Center
Chuck's Auto Sales, LLC
M.A.R. Auto Service, Inc.

1737 Donahue Road
930 Front Street
226 Granby Road
1021 Memorial Drive
40 Prospect Street
11 Florence Street
386 Meadow Street
551 Center Street
118 Lorraine Street
832 Meadow Street
980 East Main Street
58-78 West Street
31 Prospect Street

33-35 2009 Class 3 Renewals

Pasterczyk's Welding & Repair Shop, Inc.
Rockrimmon Auto Parts and Recycling, Inc.
Nowak's Auto Center

1738 Donahue Road
551 Center Street
980 East Main Street

36-38 2009 Auto Body/Auto Repair License Renewals

Jan's Auto Service
Unique Motors, Inc.
BJ'S Cycle Service

1737 Donahue Road
1021 Memorial Drive
191 East Street

39-45 2009 Auto Repair License Renewals

Don's Auto Repair
Two Guys Auto Sales, Inc.
Chicopee Welding & Tool, Inc.
Chet's Auto Repair
Tryba Auto Sales
M.A.R. Auto Service, Inc.
Wal-Mart Store #5278

36 Gilmore Street
930 Front Street
40 Haynes Circle
11 Florence Street
832 Meadow Street
31 Prospect Street
591 Memorial Drive

46-49 2009 Auto Body License Renewals

Kaput's Auto Body, Inc.
Tellier's Auto Body, Inc.
Chuck's Auto Service, Inc d/b/a Chuck's Auto Body
Roger's Auto Body & Glass

226 Granby Road
386 Meadow Street
58-78 West Street
26 Old James Street

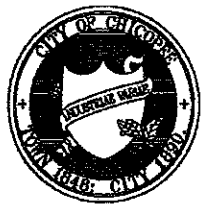
ATTEST:



Keith W. Rattell, City Clerk

MO-1

NO. _____



CITY OF CHICOPEE
CITY CLERK'S OFFICE
CITY OF CHICOPEE MASSACHUSETTS

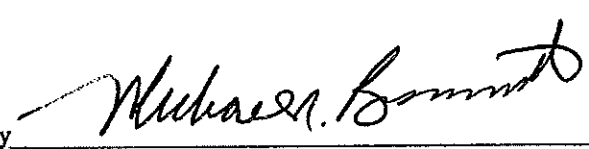
2008 NOV 14 A 9:47

NOVEMBER 18, 2008

ORDERED THAT THE SUM OF THREE HUNDRED THOUSAND AND 00/100 DOLLARS (\$300,000.00) BE AND HEREBY IS APROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WASTEWATER SPECIAL ACCOUNT FOR CENTER STREET SEWER WORK

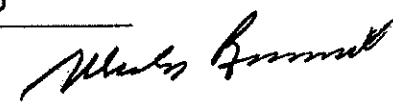
SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE C.S.O. SPECIAL ACCOUNT FOR ROBERTS POND SEWER SEPARATION (ACCT # 60004454-644051).


Recommended by  Mayor

Introduced by Aldermen _____

Aldermanic Action: 11/18/08: Motion made by Alderman Croteau for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval NOV 21 2008
Date

Approved 11/24/08  Mayor

Returned to City Clerk NOV 24 2008 Attest  City Clerk
Date



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kullig, P.E.
Superintendent

Thomas Hamel
Chief Operator

November 5, 2008

Mayor Michael D. Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA. 01013

Re: Center Street Sewer Repairs

Dear Mayor Bissonnette:

Mass Highway has submitted the City's estimated share for the Center Street road reconstruction project. The non-participating portion of the sewer work totals \$361,698.59. This work will include significant improvements to the storm drain system and extension of the existing sewer line from Rockrimmon Auto north toward Route 391.

There presently is not an account for this project.

The Board of Sewer Commissioners respectfully requests the following transfer of \$300,000.00 as follows:

From: CSO Special Account for Roberts Pond Sewer Separation # 60004454-644051


To: A new WWTP Special Account for Center Street Sewer Work

Thank you for your consideration of this request.

VOTE: In Favor 4

Against 0

Sincerely,


Fred Goehring, Chairman
Board of Sewer Commissioners

RECEIVED
2008 NOV -6 P 2:52
CITY AUDITOR
CITY OF CHICOPEE

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 08 Center Street 2.doc

Water Pollution Control

80 MEDINA STREET • CHICOPEE, MA 01013-1041 • TEL. (413) 594-3585 FAX # (413) 594-3588

COMMONWEALTH OF MASSACHUSETTS
HIGHWAY DEPARTMENT
SUMMARY QUANTITY SHEET - P, S & E DESIGN
NON-PARTICIPATING ITEMS - SEWER
CHICOPEE - CENTER STREET
October 21, 2008

ITEM NO.	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	AMOUNT
141.1	180	Cubic Yard	TEST PIT FOR EXPLORATION	\$75.00	\$13,500.00
142.	2160	Cubic Yard	CLASS B TRENCH EXCAVATION	\$27.00	\$58,050.00
144.	50	Cubic Yard	CLASS B ROCK EXCAVATION	\$130.00	\$6,500.00
158.	490	Ton	CRUSHED STONE	\$37.00	\$18,130.00
210.	6	Each	SANITARY SEWER MANHOLE	\$4,000.00	\$24,000.00
221.	6	Each	FRAME AND COVER	\$600.00	\$3,600.00
250.06	360	Foot	6 INCH POLYVINYL CHLORIDE SANITARY SEWER PIPE	\$50.00	\$18,000.00
250.08	50	Foot	8 INCH POLYVINYL CHLORIDE SANITARY SEWER PIPE	\$70.00	\$3,500.00
250.12	1440	Foot	12 INCH POLYVINYL CHLORIDE SANITARY SEWER PIPE	\$85.00	\$122,400.00
472.	100	Ton	HOT MIX ASPHALT FOR MISCELLANEOUS WORK	\$150.00	\$15,000.00
748.	1	Lump Sum	MOBILIZATION	\$8,674.00	\$8,674.00
851.	15	Unit Day	SAFETY CONTROLS FOR CONSTRUCTION OPERATIONS	\$175.00	\$2,625.00
859.	500	Drum Day	REFLECTORIZED DRUM	\$1.00	\$500.00

SUB-TOTAL:	\$294,379.00
Police:	\$5,000.00
10% CONST, ENG:	\$29,437.90
SUBTOTAL:	\$328,816.90
10% CONTINGENCIES	\$32,881.69
TOTAL:	\$361,698.59

NO. _____

MD-2



CITY CLERK'S OFFICE
CITY OF CHICOPEE
**CITY OF CHICOPEE
MASSACHUSETTS**

2008 NOV 14 A 9:48

NOVEMBER 17, 2008

**ORDERED THAT THE SUM OF SIXTY FIVE THOUSAND ONE HUNDRED AND 00/100
DOLLARS (\$65,000.00) BE AND HEREBY IS APROPRIATED TO THE FOLLOWING NAMED
ACCOUNT:**

WASTEWATER SPECIAL ACCOUNT FOR CENTER STREET SEWER WORK


**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS
ACCOUNT.**


Recommended by  Mayor

Introduced by Aldermen _____

Aldermanic Action: 11/18/08: Motion made by Alderman Brooks for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval NOV 21 2008
Date

Approved 11/24/08  Mayor

Returned to City Clerk NOV 24 2008
Date Attest  City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.
Superintendent

Thomas Hamel
Chief Operator

November 5, 2008

Mayor Michael D. Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA. 01013

Re: Center Street Sewer Repairs

Dear Mayor Bissonnette:

Mass Highway has submitted the City's estimated share for the Center Street road reconstruction project. The non-participating portion of the sewer work totals \$361,698.59. There presently is not an account for this project.

The Board of Sewer Commissioners respectfully requests the following transfer of \$65,000.00 as follows:

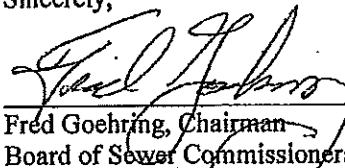
From: Sewer Fund Balance - #6000-319000

To: A new WWTP Special Account for Center Street Sewer Work

Thank you for your consideration of this request.

VOTE: In Favor 4 Against 0

Sincerely,


Fred Goehring, Chairman
Board of Sewer Commissioners

RECEIVED
2008 NOV -6 P 2:52
CITY AUDITOR
CITY OF CHICOPEE

Copy: Sharyn Riley, Auditor
Stanley Kulig, DPW Supt.

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 08 Center St 1.doc

Water Pollution Control

80 MEDINA STREET • CHICOPEE, MA 01013-1041 • TEL. (413) 594-3585 FAX # (413) 594-3588

COMMONWEALTH OF MASSACHUSETTS
HIGHWAY DEPARTMENT
SUMMARY QUANTITY SHEET - P, S & E DESIGN
NON-PARTICIPATING ITEMS - SEWER
CHICOPEE - CENTER STREET
October 21, 2008

ITEM NO.	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	AMOUNT
141.1	180	Cubic Yard	TEST PIT FOR EXPLORATION	\$76.00	\$13,500.00
142.	2150	Cubic Yard	CLASS B TRENCH EXCAVATION	\$27.00	\$58,050.00
144.	50	Cubic Yard	CLASS B ROCK EXCAVATION	\$130.00	\$6,600.00
158.	490	Ton	CRUSHED STONE	\$37.00	\$18,130.00
210.	6	Each	SANITARY SEWER MANHOLE	\$4,000.00	\$24,000.00
221.	6	Each	FRAME AND COVER	\$600.00	\$3,600.00
250.06	360	Foot	6 INCH POLYVINYL CHLORIDE SANITARY SEWER PIPE	\$50.00	\$18,000.00
250.08	50	Foot	8 INCH POLYVINYL CHLORIDE SANITARY SEWER PIPE	\$70.00	\$3,500.00
250.12	1440	Foot	12 INCH POLYVINYL CHLORIDE SANITARY SEWER PIPE	\$85.00	\$122,400.00
472.	100	Ton	HOT MIX ASPHALT FOR MISCELLANEOUS WORK	\$150.00	\$15,000.00
748.	1	Lump Sum	MOBILIZATION	\$8,574.00	\$8,574.00
851.	15	Unit Day	SAFETY CONTROLS FOR CONSTRUCTION OPERATIONS	\$175.00	\$2,625.00
859.	500	Drum Day	REFLECTORIZED DRUM	\$1.00	\$500.00

SUB-TOTAL:	\$294,379.00
Police:	\$5,000.00
10% CONST. ENG:	\$29,437.90
SUBTOTAL:	\$328,816.90
10% CONTINGENCIES	\$32,881.69
TOTAL:	\$361,698.59

MO-3

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
**CITY OF CHICOPEE
MASSACHUSETTS**

2008 NOV 14 A 9:48

NOVEMBER 18, 2008

**ORDERED THAT THE SUM OF FORTY THOUSAND AND 00/100 DOLLARS (\$40,000.00) BE
AND HEREBY IS APROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**WASTEWATER SPECIAL ACCOUNT FOR FRONT STREET SEWER WORK
(ACCT # 60004414-644053)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS
ACCOUNT.**

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 11/18/08: Motion made by Alderman Krampits for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

NOV 21 2008

Date

Approved _____

11/24/08

Mayor

Returned to City Clerk _____

NOV 24 2008

Date

Attest _____

City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kullig, P.E.
Superintendent

Thomas Hamel
Chief Operator

November 5, 2008

Mayor Michael D. Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA. 01013

Re: Front Street Sewer Repairs

Dear Mayor Bissonnette:

Now that the Contract has been bid, Mass Highway has submitted the City's estimated share for the Front Street road reconstruction project. The non-participating portion of the sewer work totals \$355,492.00. This work will include a new sewer line from the area of CELD to Wheatland Avenue and a new storm drain the length of the project.

At present the balance in this account is \$325,000.00. In order to be able to complete this project an additional \$40,000.00 in funds is needed. The Board of Sewer Commissioners respectfully requests a transfer of \$40,000.00 as follows:

From: Sewer Fund Balance # 6000-319000

To: Wastewater Special Account for Front Street Sewer Work # 60004414-644053

Thank you for your consideration of this request.

VOYE

RECEIVED
2008 NOV -6 P 2:52
CITY AUDITOR
CITY OF CHICOPEE

In Favor

4

Against 0

Sincerely,

Fred Goehring, Chairman
Board of Sewer Commissioners

Copy: Sharyn Riley, Auditor
Stanley Kullig, DPW Supt.

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 08 Front St.doc

Water Pollution Control

80 MEDINA STREET • CHICOPEE, MA 01013-1041 • TEL. (413) 594-3585 FAX # (413) 594-3588

COMMONWEALTH OF MASSACHUSETTS
HIGHWAY DEPARTMENT
GAGLIARDUCCI CONSTRUCTION INC BID
NON-PARTICIPATING HIGHWAY ITEMS
CHICOPEE - FRONT STREET

Front St

sewer 88

ITEM NO.	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	AMOUNT
142.	700	Cubic Meter	CLASS B TRENCH EXCAVATION	\$7.25	\$5,075.00
144.	80	Cubic Meter	CLASS B ROCK EXCAVATION	\$120.00	\$7,200.00
147	4	Each	SANITARY SEWER MANHOLE REMOVED	\$3,800.00	\$15,200.00
153	100	Cubic Meter	CONTROLLED DENSITY FILL - EXCAVATABLE	\$100.00	\$10,000.00
158.	180	Megagram	CRUSHED STONE	\$27.50	\$4,400.00
210.	8	Each	SANITARY SEWER MANHOLE	\$2,800.00	\$22,400.00
211	1	Each	SPECIAL SANITARY SEWER MANHOLE	\$3,000.00	\$3,000.00
212	5	Meter	REBUILD CSO STRUCTURE	\$4,000.00	\$20,000.00
213	65	Meter	CLEAN AND LINE SEWER PIPE	\$540.00	\$35,100.00
221.	8	Each	FRAME AND COVER	\$625.00	\$5,000.00
250.016	100	Meter	150 MILLIMETER POLYVINYLCHLORIDE SANITARY SEWER PIPE	\$100.00	\$10,000.00
250.03	220	Meter	300 MILLIMETER POLYVINYLCHLORIDE SANITARY SEWER PIPE	\$220.00	\$48,400.00
250.045	15	Meter	450 MILLIMETER POLYVINYLCHLORIDE SANITARY SEWER PIPE	\$160.00	\$2,400.00
250.06	20	Meter	600 MILLIMETER POLYVINYLCHLORIDE SANITARY SEWER PIPE	\$260.00	\$5,200.00
472.	570	Megagram	HOT MIX ASPHALT FOR MISCELLANEOUS WORK	\$180.00	\$102,600.00
748.	1	Lump Sum	MOBILIZATION	\$8,800.00	\$8,800.00
TOTAL:					\$304,778.00

Contingency \$30,478.00
Engineering \$15,239.00
Police \$6,000.00
TOTAL: \$355,492.00

MO-4

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE

NOV 14 A 9:48

**CITY OF CHICOPEE
MASSACHUSETTS**

NOVEMBER 18, 2008

ORDERED THAT THE SUM OF ELEVEN THOUSAND SIX HUNDRED SIXTY EIGHT AND 35/100 DOLLARS (\$11,668.35) BE AND HEREBY IS APROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**C.S.O. SPECIAL ACCOUNT FOR LONG TERM CONTROL PLAN
(ACCT # 60004454-578097)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE C.S.O. SPECIAL ACCOUNT FOR SANDY HILL DESIGN (ACCT # 60004454-644033).

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 11/18/08: Motion made by Alderman Swider for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

NOV 21 2008

Date

Approved _____

11/24/08

Mayor

Returned to City Clerk _____

NOV 24 2008

Date

Attest _____

City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kullig, P.E.
Superintendent

Thomas Hamel
Chief Operator

November 5, 2008

Mayor Michael Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, Ma. 01013

Re: CSO Long Term Control Plan

Dear Mayor Bissonnette:

The development of a Long Term Control Plan (LTCP) as required by the EPA Consent Decree is in its final stages and original appropriations for this project are not sufficient to complete this work. Massachusetts DEP has requested additional work to be included in the Final Long Term Control Plan. The primary focus of this portion of the work will include the identification of the level of CSO control that can be obtained within a 20 year versus a 30 year period. In addition CSO alternatives including sewer separation, CSO storage, CSO treatment, and a mixture of all three are to be evaluated.

In order to fund these costs for the remainder of this project, additional funds will be needed. The Board of Sewer Commissioners respectfully requests a transfer of \$11,668.35 as follows:

From: CSO Special Account for Sandy Hill Design # 60004454-644033
(This will close out this account as project is complete.)

To: CSO Special Account for Long Term Control Plan # 60004454-578097

Thank you for your consideration of this request.

VOTE: In favor 4 Against 0

Sincerely,


Fred Goehring, Chairman
Board of Sewer Commissioners

Copy: Stanley Kullig, DPW Supt.
Sharyn Riley, Auditor

RECEIVED
2008 NOV -6 P 2:52
CITY AUDITOR
CITY OF CHICOPEE

S:\DATA\WORD97\OFFICE97\SEW\COMM\Mayor 08 CSO LTCP.DOC

Water Pollution Control

80 MEDINA STREET • CHICOPEE, MA 01013-1041 • TEL. (413) 594-3585 FAX # (413) 594-3588

NO. _____

MO-5



CITY CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE MASSACHUSETTS

2008 NOV 14 A 9:48

NOVEMBER 18, 2008

**ORDERED THAT THE SUM OF TWENTY THOUSAND AND 00/100 DOLLARS (\$20,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**D.P.W. FORESTRY SPECIAL ACCOUNT FOR FORESTRY SERVICES
(ACCT # 14350004-530014)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FOLLOWING NAMED
D.P.W. FORESTRY SALARY ACCOUNTS:**

FORESTRY FOREMAN/TREE CLIMBER	(ACCT# 14350001-514200)	\$12,000.00
FORESTRY MAINTENANCE MAN	(ACCT# 14350001-514300)	<u>8,000.00</u>
	TOTAL	\$20,000.00

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 11/18/08: Motion made by Alderman Belair for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

NOV 21 2008

Date

Approved _____

11/24/08

Mayor

Returned to City Clerk _____

NOV 24 2008

Date

Attest _____

City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS

Stanley W. Kulig, P.E.
Superintendent

MEMO

TO: Mayor Michael D. Bissonnette

FROM: Stanley W. Kulig

DATE: November 7, 2008

RE: **FORESTRY SERVICES DEFICIT**

The DPW/Forestry special account for Forestry Services (14350004-530014) is used to pay for all the contract/emergency forestry work that cannot be handled by our in-house crew and equipment. The FY09 budget of \$25,000 has been depleted (current balance is \$2,000 but recent emergency work on Springfield St, Parker St, Clarendon Ave, Saratoga Ave, and Arlington Street will bring us into a deficit).

The summer of 2008 was especially stormy and required additional contract services because our Forestry Working Foreman quit due to medical conditions and the Forestry Maintenance Craftsman was also in/out with medical issues. I am in the process of interviewing for the working foreman and maintenance man positions within the next couple of weeks.

I respectfully request that \$20,000 be appropriated to the Forestry Services special account. This will pay for anticipated expenses and leave a small cushion of funds for limited future emergency work. Surplus salaries are available in the following accounts to transfer.

Forestry Foreman/Tree Climber	(14350001-514200)	\$12,000.00
Forestry Maintenance Man	(14350001-514300)	<u>\$ 8,000.00</u> \$20,000.00

Thank you for your consideration of this request.


Stanley W. Kulig, P.E.
D.P.W. Superintendent

Cc: Board of Aldermen
Sharyn Riley, City Auditor

"COMMITTED TO PUBLIC SERVICE"

RECEIVED
2008 NOV 12 P 12:32
CITY AUDITOR
CITY OF CHICOPEE

MO-6

No. _____



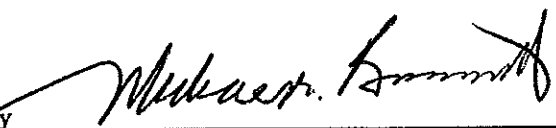
CITY CLERK'S OFFICE
CITY OF CHICOPEE

**CITY OF CHICOPEE
MASSACHUSETTS**

2008 NOV 14 A 9:48

NOVEMBER 18, 2008

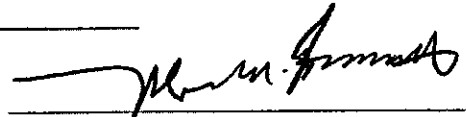
**ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION TO THE CHICOPEE
FIRE DEPARTMENT FROM MASS MUTUAL IN THE AMOUNT OF TWO THOUSAND FIVE
HUNDRED AND 00/100 DOLLARS (\$2,500.00). SAID DONATION IS TO BE USED FOR THE
PURCHASE OF MEDIA EQUIPMENT AND IS ACCEPTED IN ACCORDANCE WITH M.G.L.
CHAPTER 44 SECTION 53A.**

Recommended by  Mayor

Introduced by Aldermen _____

Aldermanic Action: 11/18/08: Motion made by Alderman Demers for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____
Date NOV 21 2008

Approved 11/24/08 _____
Date _____
 Mayor

Returned to City Clerk NOV 24 2008 _____
Date _____
Attest  City Clerk



City of Chicopee
FIRE DEPARTMENT HEADQUARTERS
80 Church Street • Chicopee, MA 01020-1815



Tel.: (413) 594-1630
Fax: (413) 594-1645

Stephen S. Burkott
Chief of the Department

August 26, 2008

Mayor Michael D. Bissonnette
City of Chicopee Executive Office
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette:

This department received a donation check in the amount of \$2,500.00 from Mass Mutual for the purchase of media equipment to be used by our Fire Prevention and Training & Safety Divisions during public service demonstrations. I have attached a copy of the award letter for your perusal.

As we are always in need of supplies and equipment to keep this department running at optimum efficiency, we respectfully request your approval in accepting this gift. In following protocol, we will deposit the funds promptly. It will be deposited into our "Fire Department Donations" account.

Should you have any questions, please contact me at your earliest convenience. Thank you.

Sincerely,

Stephen S. Burkott
Chief of the Department

att: (1)

Fire Prevention pays the highest dividends ~ the saving of life and property



August 1, 2008

James McInerney
Deputy Chief
Chicopee Fire Department
80 Church Street
Chicopee, MA 01020

Dear Deputy Chief McInerney:

We are pleased to report that at a recent meeting of our Contributions Review Committee, it was voted to approve a \$2,500.00 grant to your organization in support of the Fire Prevention department to purchase media equipment. Please find a check enclosed. If an opportunity arises, please publicize our grant in whatever way you believe will best benefit your organization and MassMutual.

As a partner in your efforts, we would like to be able to evaluate your programs and the services provided. Please complete the enclosed Contributions Program Progress Report form and return it to us by February 1, 2009. The Internal Revenue Service requires reporting the receipt of any gift over \$250. Our Charitable Contributions Acknowledgment form is also enclosed and must be completed and returned to us by September 1, 2008. Consideration for future support is contingent upon the timely return of these forms.

In the same spirit that convinced our Contributions Review Committee to cast its vote on your behalf, we wish you and the Chicopee Fire Department, our very best.

Sincerely,

A handwritten signature in cursive script that reads 'Cynthia Adams'.

Cynthia Adams
Program Manager
Community Responsibility

Enclosures

MO-7

NO. _____



CITY OF CHICOPEE
CITY CLERK'S OFFICE
CITY OF CHICOPEE MASSACHUSETTS

2008 NOV 14 A 9:48

NOVEMBER 18, 2008

ORDERED THAT THE SUM OF THIRTY FOUR THOUSAND ONE HUNDRED TWENTY TWO
AND 00/100 DOLLARS (\$34,122.00) BE AND HEREBY IS APROPRIATED TO THE
FOLLOWING NAMED ACCOUNT:

BUILDING DEPARTMENT SPECIAL ACCOUNT FOR EMERGENCY
DEMOLITION/SECURITY (ACCT # 12410004-624001)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.

Recommended by Michael Bennett Mayor

Introduced by Aldermen

Aldermanic Action: 11/18/08: Motion made by Alderman Tillotson for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval NOV 21 2008
Date

Approved 11/24/08

Michael Bennett Mayor

Returned to City Clerk NOV 24 2008
Date

Attest [Signature] City Clerk



City of Chicopee, Massachusetts

Building Department

Joseph C. Viamari
Building Commissioner

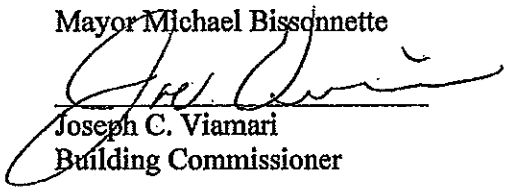
City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1440 Fax: (413) 594-1446

www.chicopeema.gov

TO: Mayor Michael Bissonnette

FROM:


Joseph C. Viamari
Building Commissioner

RE: Appropriation

DATE: November 6, 2008

I respectfully request an appropriation in the amount of Twenty-Five Thousand Six Hundred Twenty-Two (\$25,622.) dollars to be added to my Emergency Security Account - 12410004 - 624001.

This appropriation will cover the cost incurred by Chicopee Fire Department's firewatch at 86 Chapin Street. The services rendered will cover from September 28, 2008 to November 30, 2008.

The costs incurred shall constitute a lien upon the land upon which the structure is located.

cc: Auditor's

CITY AUDITOR
CITY OF CHICOPEE

2008 NOV - 6 P 2:16

RECEIVED



City of Chicopee, Massachusetts

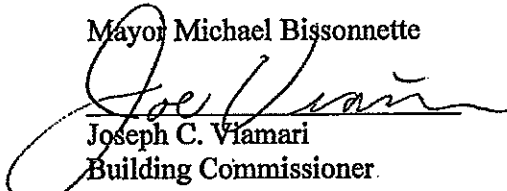
Building Department

Joseph C. Viamari
Building Commissioner

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1440 Fax: (413) 594-1446
www.chicopeema.gov

TO: Mayor Michael Bissonnette

FROM:


Joseph C. Viamari
Building Commissioner

RE: Appropriation

DATE: November 6, 2008

I respectfully request an appropriation in the amount of eight thousand five hundred (\$8,500.00) dollars to be added to my Emergency Security Account - 12410004 - 624001.

This appropriation will cover the cost to Tighe & Bond for their services rendered 8/25/08 through 10/1/08 for the structural review of the partial collapse of Facemate.

cc: Auditor's

RECEIVED
2008 NOV -6 P 2:16
CITY AUDITOR
CITY OF CHICOPEE



CITY OF CHICOPEE
MASSACHUSETTS

COPY

8

CITY CLERK'S OFFICE
CITY OF CHICOPEE

Referred to 2008 NOV Human Resource

Committee

9/2/08

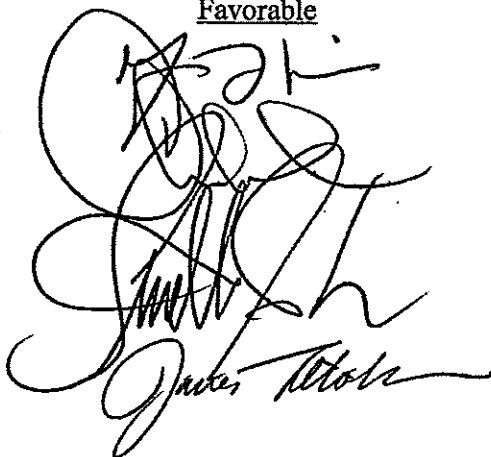
Mayoral appointment of Angela J. Grise, 280 Springfield Street as Member #6 on the Chicopee Commission for the Disabled to serve in such office for the term expiring on the 1st day of February, 2010.

The Committee reports as follows:

11/13/08

Favorable

Unfavorable



11/18/08: Motion made by Alderman Tillotson to receive and the appointment confirmed. Motion passed.



Michael D. Bissonnette
Mayor

COPY

PMU-8

City of Chicopee, Massachusetts

CITY CLERK'S OFFICE
CITY OF CHICOPEE

OFFICE OF THE MAYOR

2008 AUG 29 A 9:52

August 25, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Angela J. Grise, 280 Springfield Street, Chicopee, as Member #6 on the Chicopee Commission for the Disabled to serve in such office for the term expiring on the 1st day of February, 2010. To which appointment I ask the confirmation of your honorable Board.

* New-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Angela J. Grise

Date: Nov. 20, 2008

Board of Aldermen Disposition: 9/2/08: Motion made by Aldermen Tillotson to refer to the Human Resource Committee. Motion passed.

11/18/08: Motion made by Alderman Tillotson to receive and the appointment confirmed. Motion passed.

COPY

Grise Funeral Home

2008 JUL 35 A 10:23

Family Owned and Operated Since 1921

280 Springfield St.
Chicopee, MA 01013
Tel. 413-594-4189
Fax. 413-592-7462

July 30, 2008

To: Mayor Michael D. Bissonnette

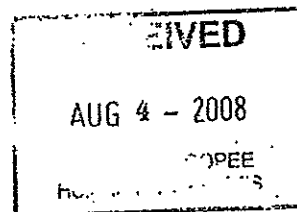
My name is Angela J. Grise, I am 24 years old and am interested in joining the Chicopee Commission for the Disabled. I am currently employed at the Grise Funeral Home where I am a Licensed Funeral Director. I graduated from Briarwood College in 2005. I am also a member of the Assumption Parish Council. The position of becoming part of the Commission for the Disabled was presented to me by John Hurley, a current chairman. My father James Grise, is a member of the Chicopee Licensing Commission and through his shared enthusiasm for helping the city, I too would be honored to become a more helpful citizen.

If there is anything else you would like to know about me, or if you have any questions, please do not hesitate to call me at our Funeral Home's number (413) 594-4189. Thank you so much for your time.

Sincerely,



Angela J. Grise



Chicopee Commission For The Disabled 7 members 3 years Mayor with BOA Confirmation

Hurley	John F.	Chairman	121 Center Street	592-6606	December 1st	2009	
Aube	Steve G.	Member	243 Chicopee Street		February 1st	2009	
Czepiel	Frank	Member	18 McKinley Avenue	592-9438	February 1st	2009	
Desroches	Gerald	Member	8 Valley View Ct. apt. 7		November 15th		Pending to be signed
McInerney	Robert	Member	132 East Main Street Apt. 314		November 5th	2007	Pending to be signed
	Denise	Member	104 Roosevelt Avenue	594-2832	February 1st	2008	Pending to be signed
	Angela J.	Member	280 Springfield Street	594-4189	February 1st		Pending to be signed

COPY



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

9
COPY

Referred to

2008 NOV 11 4:54 PM
Human Resource

Committee

11/6/08

Mayoral appointment of Ronald Czelusniak, 2 Louise Avenue, as a member of the Chicopee Cultural Council to serve in such office for the term expiring on the 1st day of November, 2011.

The Committee reports as follows:

Favorable

James Tillotson

11/13/08

Unfavorable

11/18/08: Motion made by Alderman Tillotson to receive and the appointment confirmed. Motion passed.



COPY

MD-5

City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

October 20, 2008

TO THE CITY CLERK:

You are hereby notified that I have this day appointed Ronald Czelusniak, 2 Louise Ave., Chicopee, as a member, on the Chicopee Cultural Council to serve in such office for the term expiring on the 1st day of November, 2011.

*Re-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Ronald Czelusniak

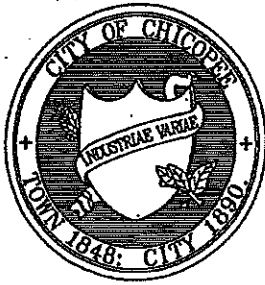
Date: _____

11/18/08: Motion made by Alderman Tillotson to receive and the appointment confirmed. Motion passed.

CC: CHICOPEE BOARD OF ALDERMEN

11/6/08: Motion made by Aldermen Vieau for referral to the Human Resource Committee for a public hearing. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

COPY



City of Chicopee, Massachusetts

OFFICE OF THE MAYOR November 1, 2004

TO THE CITY CLERK:

You are hereby notified that I have this day appointed

Ronald M. Czelusniak 26 Louise Avenue Chicopee, MA 01013 as

a Member of the Chicopee Cultural Council to

serve in such office for the term expiring on the 1st day of November, 2007.

*New Appointment

Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

, 2001

COPY

10/31/2008

Dear Mayor Bissonnette,

The purpose of this letter is to inform you of my interest in serving on the Cultural Council commission. If my service can be of use, please feel free to call me at: 413-594-6542.

Sincerely,

A handwritten signature in black ink, appearing to read "Ronald Czelusniak", written over a large, loopy oval flourish.

Ronald Czelusniak
26 Louise Ave.
Chicopee, MA 01013

Chicopee Cultural Council14 members3 yearsMayor

Baron	Michael	Member	95 Cyman Drive	592-0126	September 1st	2010	
Czelusniak	Ronald	Treasurer	26 Louise Avenue	594-6542	November 1st	2007	Pending until Nov. 2008
Goff	Maryanne	Member	59 Huntington Avenue	592-0483	September 21st	2010	
Hill	Chung S.	Chairman	103 Sesame Street	592-0402	November 1st	2010	
Fitzgerald	Ann	Member	26 Fredette Street		September 1st	2011	
Murphy	Charlene G.	Pass coordinator	621 Broadway	598-8976	February 1st	2011	
Forget	Conrad N.	Member	91 Marcelle Street	539-9963	February 1st	2009	
Stoy	Carl	Member	106 Ruskin Street		February 1st	2009	
Dumont	John						

COPY



CITY OF CHICOPEE MASSACHUSETTS

COPY

10

RECORDED
NOV 14 A 9:54
Referred to

Human Resource

Committee

11/6/08

Mayoral appointment of Diane E. Dubreuil, 312 Springfield Street, as a member of the Chicopee Council on Aging to serve in such office for the term expiring on the 1st day of November, 2011.

The Committee reports as follows:

11/13/18

Favorable

Unfavorable

James Tillotson

11/18/08: Motion made by Alderman Tillotson to receive and the appointment confirmed. Motion passed.



COPY MD-3

City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

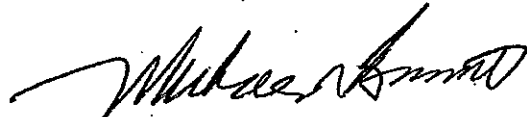
OFFICE OF THE MAYOR

October 30, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Diane E. Dubreuil, 312 Springfield Street, Chicopee, as a member, on the Chicopee Council of Aging to serve in such office for the term expiring on the 1st day of November, 2011. To which appointment I ask the confirmation of your honorable Board.

* New-appointment


Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Diane E. Dubreuil

Date: _____

11/6/08:

Board of Aldermen Disposition: Motion made by Aldermen Vieau for referral to the Human Resource Committee for a public hearing. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

11/18/08: Motion made by Alderman Tillotson to receive and the appointment confirmed. Motion passed.

COPY

April 18, 2007

Mayor Michael D. Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA. 01013

Dear Mayor Bissonnette:

Recently there was an article in the Springfield Newspaper looking for volunteers to apply for two vacancies on the Park and Recreation Commission in which I am very interested in.

Several years ago I was appointed by Mayor Kos to the Chicopee Council on Aging Board, however many times I could not attend meetings because of my work schedule. I made the decision to resign in order for the board to have a new member who could be more available.

I am retiring from my career at Baystate Medical Center and eagerly seek an opportunity to volunteer in our city. I would appreciate your consideration for one of the volunteer positions as mentioned in the newspaper article.

I have been a life long citizen of Chicopee and proud of the direction you are leading the city towards.

Thank you for your consideration.



Diane E Dubreuil

312 SPRINGFIELD ST
Chicopee, MA. 01013
592-2087

EXECUTIVE DEPT
CITY OF CHICOPEE
2007 APR 19 A 10:41

Council on Aging**15 members****3 years****Mayor with BOA Confirmation**

	Harvey E.	Member	5 Duprat Avenue	593-9704	June 1	2011	
Banas	Helen	Member	20 White Avenue	592-0009	June 3rd	2010	
Vanderlick	Ruth	Member	88 Riverview Terrace	594-8416	June 3rd	2010	
Hawrel	Susan	Member	79 Sunflower Avenue		June 3rd	2010	
	Charles	Member	17 Boyleston Street	532-1067	June 3rd	2008	Pending to be signed
	June M.	Member	175 Pondview Drive	593-3733	June 1	2011	
	Kathleen	Member	57 Academy Street	592-1055	June 1	2011	
	Pauline H.	Member	105 Gardner Road	592-5801	June 1	2011	
Doucette	Edna	Member	152 Nelson Street		June 3rd	2009	
Lee	David	Member	50 Lawndale Street	533-7298	June 3rd	2009	
Peret	Sandra A.	Member	54 Bonneville Street	533-6733	June 3rd	2009	
Tisdell	Wilfred L.	Member	40 Chapel Street	534-5865	June 6	2009	
	Diane E.	Member	50 Pondview Drive	533-2024			Cardiology - Signed

COPY



CITY OF CHICOPEE
MASSACHUSETTS **COPY**

Referred to

ORDINANCE

Committee

10/7/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (x) I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

AS FOLLOWS:

WHEATLAND AVENUE

Southerly direction for 30 feet from in the intersection of Harrison Avenue

PARKING PROHIBITED HERE TO CORNER

(Zaskey)

The Committee reports as follows:

11/13/08

Favorable

Unfavorable

[Handwritten signatures: Alderman Tillotson, and others]

Motion made by Alderman Tillotson that the ordinance take it's second and final reading be enrolled and ordained. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

pl 34

AA

October 7, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

WHEATLAND AVENUE

Southerly direction for 30 feet from the intersection of Harrison Avenue

PARKING PROHIBITED HERE TO CORNER

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT -3 A 9:57

Introduced by: William Zaskey (Ward 4)

Aldermanic Action: 10/7/08: Motion made by Aldermen Tillotson for first reading and referral to Ordinance Committee. Motion passed. Aldermen Zaskey absent.

11/18/08: Motion made by Alderman Tillotson that the ordinance take its second and final reading, be enrolled and ordained. Motion passed.

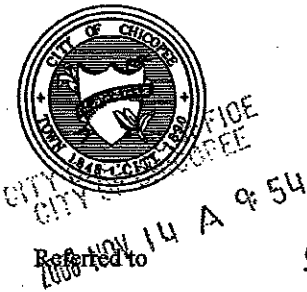
NOV 21 2008

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....
City Clerk



CITY OF CHICOPEE MASSACHUSETTS

12
COPY

Ordinance

Committee

11/6/08

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended be and hereby is further amended as follows:

Chapter 109-5.1 Annual license required

Delete \$87.00

And insert in place thereof

\$90.00

To read: In accordance with Section 177A, as amended from time to time, hereafter, any individual or business desiring to keep and operate an automatic amusement device for hire, gain or reward shall secure an annual license from the License Commission which shall design a license application to be completed by the applicant for each device and each location where such device is to be kept and operated. The fee for each device licensed pursuant to this article shall be \$90.00.

(Tillotson)

The Committee reports as follows:

11/13/08

Favorable

Unfavorable

[Handwritten signatures: Robert J. Tillotson, James Tillotson, and others]

Motion made by Alderman Tillotson that the ordinance take it's second and final reading be enrolled and ordained. Motion passed.



p 62 31

**CITY OF CHICOPEE
MASSACHUSETTS**

November 6, 2008

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended be and hereby is further amended as follows:

Chapter 109-5.1 Annual license required

Delete \$87.00

And insert in place thereof

\$90.00

To read: In accordance with Section 177A, as amended from time to time, hereafter, any individual or business desiring to keep and operate an automatic amusement device for hire, gain or reward shall secure an annual license from the License Commission which shall design a license application to be completed by the applicant for each device and each location where such device is to be kept and operated. The fee for each device licensed pursuant to this article shall be \$90.00.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 OCT 31 AM 9:57

Introduced by: James Tillotson (At-Large)

Aldermanic Action: 11/6/08: Motion made by Alderman Vieau to take it's first reading and refer to the Ordinance Committee. Motion Passed. Aldermen Groteau, Tillotson, and Moreau absent.

11/18/08: Motion made by Alderman Tillotson that the ordinance take its second and final reading, be enrolled and ordained. Motion passed.

NOV 21 2008

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....
City Clerk



CITY OF CHICOPEE MASSACHUSETTS

CITY OF
CITY OF
2008 REFERRED TO
NOV 14 A 9 55

Utilities

Committee

11/6/08

ORDERED THAT the Utilities Committee meet with Western Mass Electric Company to discuss the Greater Springfield Reliability Project, an upgrade to increase electric reliability throughout Western Massachusetts.

MOTION TO ~~REPLACE~~ REPORT
ON FILE

(Krampits)

The Committee reports as follows:

Favorable

Unfavorable

Ezed Krampits
Randy Krampits
John Krampits

11/18/08: Motion made by Alderman Krampits to receive and place on file. Motion passed.

18



CITY OF CHICOPEE
MASSACHUSETTS

November 6, 2008

ORDERED THAT the Utilities Committee meet with Western Mass Electric Company to discuss the Greater Springfield Reliability Project, an upgrade to increase electric reliability throughout Western Massachusetts.

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT 31 A 9:54

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 11/6/08: Motion made by Alderman Krampits to receive and refer to the utility committee for a public hearing. Motion passed. Aldermen Croteau, Tillotson, and Moreau absent.

11/18/08: Motion made by Alderman Krampits to receive and place on file. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

LF-1

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

2008 NOV 18 P 4: 30

LATE FILE

November 18, 2008

ORDERED THAT the Board of Aldermen accept the attached Traffic Control Agreement for Center Street.

Introduced by: William Zaskey (Ward 4)

Aldermanic Action: 11/18/08: Motion that the order take its first reading and be referred to the ordinance committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
DEPARTMENT OF PUBLIC WORKS

13cpw.

NOV 14 AM 8:58

Stanley W. Kulig, P.E.
Superintendent

ALDERMEN
CHICOPEE, MA.

MEMO

TO: Alderman William Zaskey
President, Board of Aldermen

FROM: Stanley W. Kulig

DATE: November 10, 2008

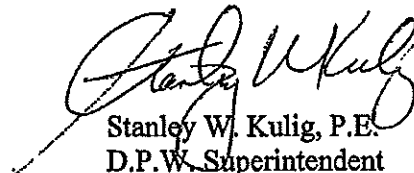
RE: CENTER STREET TRAFFIC CONTROL AGREEMENT

Attached please find the Traffic Control Agreement that must be ratified so that the Center Street Reconstruction Project can move forward. This agreement is required because the project is designated as a Federal Aid project. For your information, the project currently has a bid advertisement date of November 29, 2008.

I respectfully request that you submit this agreement to the Board of Aldermen for approval. Since the agreement will adopt traffic ordinances, it must be referred to the Ordinance Committee after a first reading by the Board. The "Specific Provisions" section of the agreement must be specifically ratified by the Board for incorporation into the City's Traffic Ordinances. These provisions relate to turning lanes, no parking, and stop signs.

Thank you for your assistance with this matter. It is my understanding that if the Board acts on this agreement at your next meeting in November, and then adopts the agreement at the first meeting in December, the bid process will not be significantly impacted.

If you have any questions, please give me a call.


Stanley W. Kulig, P.E.
D.P.W. Superintendent

Cc: Mayor Bissonnette
Board of Aldermen
Susan Phillips, City Solicitor
Steve Frederick, City Engineer
Alderman Swider
Alderman Tillotson

"COMMITTED TO PUBLIC SERVICE"



DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
LIEUTENANT GOVERNOR

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF TRANSPORTATION
MASSACHUSETTS HIGHWAY DEPARTMENT

EOT

BERNARD COHEN
SECRETARY

LUISA PAIEWONSKY
COMMISSIONER

November 4, 2008

Mr. Stanley Kulig, Superintendent
Department of Public Works
115 Baskin Drive
Chicopee, MA 01020

Dear Mr. Kulig:

Enclosed with this letter are four originals of a Traffic Control Agreement for the proposed Safety Improvement Project at Center Street. This Agreement is required by the Federal Highway Administration in accordance with Title 23 USC, Sections 109(d) and 116. The purpose of this Agreement is to assure that the ways within and adjacent to the project will be operated and maintained by the municipality as planned. Failure on the part of any municipality to execute and fulfill the terms of the Agreement may cause disqualification from participation in future Safety Improvement Projects.

This Agreement has been discussed with the project design engineer and municipal representatives. The proper officials, including the city solicitor, are required to sign all four originals of the Agreement and affix all attests and seals.

It is requested that all pertinent traffic regulations be enacted. In the instance where existing municipal regulations are in conflict with the Agreement, action must be taken to bring them into compliance with the Agreement.

Please submit to this office the four signed originals of the Agreement and three signed, dated and executed originals of the regulation establishing the "Specific Provisions Section" as detailed in the Traffic Control Agreement. If any of the "Specific Provisions Section" is in effect, please provide a copy of the regulation. Upon completion please forward all required documents to: State Traffic Engineer, Room 7210, Ten Park Plaza, Boston, MA 02116, Attention: Joseph J. Amato, for processing.

If you have any questions regarding this matter, you can contact Joseph J. Amato of the Highway Safety Division at 617-973-7337.

Sincerely,

Neil E. Boudreau
State Traffic Engineer

JJA/jja



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF TRANSPORTATION & PUBLIC WORKS
MASSACHUSETTS HIGHWAY DEPARTMENT

TRAFFIC ENGINEERING & OPERATIONS

TRAFFIC CONTROL AGREEMENT

AGREEMENT BETWEEN THE
COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF HIGHWAYS AND THE
CITY OF CHICOPEE

FEDERAL AID PROJECT NO. Pending

AGREEMENT NO. 56150

Introduction

AGREEMENT, made this day of 20 , by and between the Commonwealth of Massachusetts, through the Massachusetts Department of Highways, hereinafter called "MASSHIGHWAY," and the CITY of CHICOPEE, hereinafter called the "CITY," pursuant to the provisions of 23 U. S. C. §§ 109(d) & 116, and in accordance with the official standards of MASSHIGHWAY, which have been adopted in conformity with the provisions and recommendations of the Manual on Uniform Traffic Control Devices for Streets and Highways published by the Department of Transportation, Federal Highway Administration, hereinafter called "STANDARDS."

WHEREAS, MASSHIGHWAY and the CITY have agreed that CENTER STREET, being in whole or in part a city way, has qualified to participate in the Federal Aid Program with the work being financed in part by the Federal Government; and

WHEREAS, the United States Government, through its Department of Transportation, Federal Highway Administration, requires that the project area upon completion will be operated and maintained in an adequate manner; and

WHEREAS, the CITY approves the proposed plans for the improvements and upon completion of the project will be the responsibility of the CITY.

NOW, THEREFORE, in consideration thereof, the CITY hereby agrees to conform to the following provisions:

General Provisions

- A. All information, regulatory or warning signs, all traffic control signals, flashing beacons, traffic islands or other traffic control devices and all pavement or other markings within the ways located in the project area shall be designed, located and operated in accordance with the STANDARDS of MASSHIGHWAY for such devices.
- B. The Police Department of the CITY shall be the enforcement agency for traffic regulations established in accordance with this AGREEMENT and the traffic devices installed in connection therewith.

- C. Signed, dated and attested copies of amendments to the CITY traffic ordinances necessary for the enforcement of any specific provisions will be forwarded forthwith by the CITY to MASSHIGHWAY.

Specific Provisions

The following provisions are examples of possible temporary restrictions that may need to be implemented during the construction of roadway projects.

- A. NO PARKING ANY TIME - Center Street, Eastside (NB side), from a point 15' north of the Springfield/Chicopee City/Line at Station 9+70 Northerly to Station 46+20
- B. NO PARKING-BUS STOP - Center Street SB (westside) at Sta 27+48
Center Street SB (westside) at Station 44+92
Center Street NB (eastside) at Station 27+95
Center Street NB (eastside) at Station 45+92
- C. STOP SIGNS - Plainfield Street EB at Center Street
Center Street NB at Hampden Street
- D. LEFT TURN YIELD ON GREEN - Center Street NB at Hampden/West Street
Center Street SB at Hampden/West Street
Hampden Street WB at Center Street
- E. LEFT LANE MUST TURN LEFT - Center Street NB at West/Hampden Street
Center Street SB at Hampden Street/West Street
Hampden Street WB at Center Street
- F. RIGHT LANE MUST TURN RIGHT - Center Street NB at Hampden Street

Access and Egress

Within the limits of the Federal Aid Project, neither additional driveways (residential or commercial) nor relocation or alteration of existing driveways shall be permitted unless they are in conformance with MASSHIGHWAY STANDARDS and receive prior written approval from MASSHIGHWAY.

Traffic Islands

Traffic islands or median islands and traffic devices thereon are not to be installed, altered or removed without the prior written approval of MASSHIGHWAY. Parking is prohibited on and adjacent to all traffic islands and median islands within the Federal Aid Project area.

Traffic Control Signals

- A. Traffic Control Signals shall be operated in strict accordance with the requirements of the applicable permit.
- B. Changes in the operation of the traffic control signals located in the Federal Aid Project area are not to be made without the express prior written approval of MASSHIGHWAY.
- C. Traffic Control Signals, the operation of which is pertinent to the Federal Aid Project area covered by this AGREEMENT, will be installed to control traffic as shown on the plans for this Federal Aid Project. All power charges for the operation of the installation will be the responsibility of the CITY as well as charges for maintenance and control. The traffic control signals listed below will be under the ownership and control of the CITY.

Center Street at Hampden/West Street

Miscellaneous

Traffic Controls or regulations instituted whether by MASSHIGHWAY or the CITY on ways or parts thereof within the Federal Aid Project are to remain in force and effect until proposed future changes have been approved in writing by MASSHIGHWAY.

MASSHIGHWAY will not approve any future proposed traffic control changes within the Federal Aid Project, which will in the opinion of MASSHIGHWAY, lessen to any degree the efficient utilization of the highway for traffic purposes.

Maintenance

The CITY, pursuant to the provisions of 23 U.S.C. §§ 109(d) & 116, shall properly maintain the way and all traffic signs and pavement markings under the control of the CITY within the project area.

Penalty

Continued and willful failure on the part of the CITY to fulfill its responsibility in the proper maintenance, operation, and enforcement of the traffic regulations of the completed project may disqualify the CITY from participation in future Federal Aid Projects in which the CITY has maintenance responsibility, as provided in Title 23 USC.

Such failure shall result in the withholding or withdrawal of the unexpended balance of any funds assigned to the CITY, under the provisions of MASS. GEN. LAWS ch. 90, § 34.

IN WITNESS WHEREOF, the Parties hereto have executed this AGREEMENT on the day and year first written.

CITY OF CHICOPEE

**COMMONWEALTH OF MASSACHUSETTS
HIGHWAY DEPARTMENT**

MAYOR

COMMISSIONER

LEGAL CERTIFICATION

This will certify that the City has complied with all applicable State Laws and its By-Laws and Ordinances as they apply to this AGREEMENT and that this AGREEMENT is a valid, binding Agreement with the City.

DATE_____
CITY SOLICITOR**CERTIFICATE OF SIGNATORY**

This will certify that the below named individuals are duly authorized and empowered to execute and deliver this AGREEMENT on behalf of the City of CHICOPEE

NAME MICHAEL D. BISSONNETTE

DATE _____

TITLE MAYORNAME KEITH RATTELL

ATTEST _____

CITY CLERK



CITY OF CHICOPEE
MASSACHUSETTS

LF-2

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

2008 NOV 18 P 4: 31

LATE FILE

November 18, 2008

ORDERED THAT the DPW repaint the "DO NOT BLOCK THE BOX" on Montgomery Street before CVS and Sunoco.

Introduced by: Donald Demers (Ward 8)

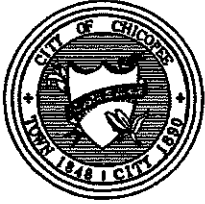
Aldermanic Action: 11/18/08: Motion made by Alderman Demers to receive and refer to DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

LF-3

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

2008 NOV 18 P 4: 31

LATE FILE

November 18, 2008

ORDERED THAT the 30 foot wide drain easement located at 1380 Sheridan Street, Assessor's Map W-1, parcel 40, owned by Parisi Family Partnership, LP, be abandoned from Westover Air Reserve Base westerly a distance of +- 840 feet.

Introduced by: Timothy McLellan (Ward 6)

Aldermanic Action: 11/18/08: Motion made by Alderman McLellan to receive, take it's first reading and be referred to the public works committee for a public hearing. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

LF-4

Late File

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

2008 NOV 18 P 4: 31, November 18, 2008

ORDERED THAT the IT Department prepare a cost analysis for the Board of Aldermen for laptops versus paper.

Introduced by: Timothy McLellan (Ward 6)

Aldermanic Action: 11/18/08: Motion made by Alderman McLellan to receive, take its first reading and be referred to the Finance Committee and the IT Department for a public hearing. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

LF-5

Late File

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

2008 NOV 18 P 4: 31

November 18, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS: CELIA STREET

East and west side to Dare Way

ONE WAY STREET

Introduced by: Timothy McLellan (Ward 6)

Aldermanic Action: 11/18/08: Motion made by Alderman McLellan to receive, take its first reading and be referred to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 NOV 14 A 9:55

CITY OF CHICOPEE
MASSACHUSETTS

AA

November 18, 2008

ORDERED THAT Daniel's Truck Center, 18 Montcalm Street, Class II & Auto Repair Licenses be called in before the License Committee because of possible restriction violations and possible environmental concerns. At this hearing the committee may modify, suspend or revoke the licenses.

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 11/18/08: Motion made by Alderman Belair to receive, and refer to the License Committee for a public hearing. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
DateMayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CLERK'S OFFICE
CITY OF CHICOPEE
2008 NOV 14 A 9:55

CITY OF CHICOPEE
MASSACHUSETTS

AA

November 18, 2008

ORDERED THAT the Public Safety Committee scheduled to meet on December 1, 2008 be a joint meeting with the License Committee. At this meeting the owner of Pride Convenience, Inc., 27 Montgomery Street be called in to discuss public safety issues at the station and store. At this hearing the committee may modify, suspend, or revoke the license.

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 11/18/08: Motion made by Alderman Belair to receive and a joint meeting be scheduled. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk

CITY OF CHICOPEE
MASSACHUSETTS

PAID 16



RECEIVED

2008 NOV -4 PM 4: Special Permit Application
CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

OFFICE OF ALDERMAN
CHICOPEE, MA.

2008 NOV 14 A 9:57

2008 NOV -4 P 4: 03

TO THE BOARD OF ALDERMEN-

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- 50 of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

1 PYLON sign w/ ELECTRONIC ROAD SIGN BOARD
that exceeds HEIGHT & SQUARE FOOTAGE ALLOWED

LOCATION OF PROPERTY: 235 CENTER ST ZONING BUS A

PROPERTY CURRENTLY OWNED BY: FRANK CALACHINO / CVS

Existing Use of Land or Structures: VACANT

Proposed Use of Land and/or Structures: CVS PHARMACY

Reason for Application for Special Permit: sign

Attach 7 copies of the plot plan, additional required documentation, and supporting material as
per Section 275-9#2 of the Municipal Zoning Ordinance.

DEED INFORMATION: BOOK: _____ PAGE: _____ DATED: _____

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

Kate Brown Joe Vini
Planning Director Building Commissioner
scale is OK for purpose

REQUESTED BY: Poyant Signs - Gary McCoy PHONE #: (508) 995-1777

ADDRESS: 125 SAMUEL BARRETT BLVD CITY: NEW BEDFORD

Dan M Cullen - agent 4 VELMA RD RANDOLPH, MA 02368 (508) 380-5725
Signature of Applicant Applicants Address

NOTICE OF DECISION

ALDERMANIC ACTION & DATE: 11/18/08: Motion made by Alderman Croteau to receive and refer to the zoning committee for a public hearing. Motion passed.

SPECIAL PERMIT: GRANTED – specify conditions and duration of use:

SPECIAL PERMIT: DENIED – reasons for DENIAL:

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.

Date filed:

Appeal period expiration:



SB \$90.00

11/4/08

new

17

CITY OF CHICOPEE

MASSACHUSETTS
CITY CLERK'S OFFICE
CITY OF CHICOPEE

ALL FEES NOV -4 P 12:11
NON-REFUNDABLE

November 4, 2008

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for ^{June:} Dealer's License for a shop of secondhand articles at 212 Exchange Street.

NAME AND ADDRESS OF INDIVIDUAL

PHONE NUMBERS

BUSINESS 413-222-2430

HOME 413-888-2070

Cuong P. Ho
442 Britton Street, Apt 2
Chicopee, MA 01020

Signed

11/18/08

19

On Motion of Alderman Belair refer to the License Committee for a public hearing. Motion passed.



SB \$100.00
11/4/08 New

18

CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE MASSACHUSETTS

2008 NOV -4 P 12:11

(92)

ALL FEES
NON-REFUNDABLE

November 4 16 2008

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for Pawnbrokers License
at 212 Exchange Street

NAME AND ADDRESS OF INDIVIDUAL

Cuong P. Ho
442 Britton Street, Apt 2
Chicopee, MA 01020
413.

PHONE NUMBERS

BUSINESS 413-222-2430

HOME 413-888-2070

Signed

11/18/08

19

On Motion of Alderman Belair refer to the License Committee
For a public hearing. Motion passed.

A 150 per Dr
~~ALL FEES~~
NON-REFUNDABLE

2009 RENEWAL

COPY

19

CLERK'S OFFICE
THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

2008 NOV 13 P 12:55

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 1st class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Curry Automotive, L.L.C.*
2. Business address of concern: *767 Memorial Drive*
3. Is the above concern an individual, co-partnership, an association or a corporation? *Limited Liability Co.*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.

5. If an association or a corporation state full names and residential addresses of the principal officers.

President: *Mgr. Bernard F. Curry, III, 720 Milton Road, Rye, NY*

Secretary:

4 BELMONT AVE

Treasurer:

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*

If so, is your principal business the sale of new motor vehicles: *yes*

Is your principal business the buying and selling of second hand motor vehicles: *no*

Is your principal business that of a motor vehicle junk dealer: *no*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

765 & 769 Memorial Drive, Chicopee, MA more particularly described in Exhibit A annexed hereto & made a part hereof. (Parcel #43, & #44 on Assessors map #424 & Parcel #46 on Assessor's Map #454)

Restrictions: *Hours of operation Mon-Thur 8:30am-9pm, Sat 8:30am-6pm, Sunday 12noon to 5pm, Good Housekeeping, no outside storage, no junk or inoperable vehicles at any time, max number of unregistered vehicles on lot at any time 400, adhere to approved plot plan, must comply with Chicopee Fire Department regulations and conditions.*

8. Are you a recognized agent of a motor vehicle manufacturer? *yes*

If so, state name of manufacturer: *American Honda Motor Co., Inc. & American Isuzu*

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

\$150 per DM
ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY

20

CITY CLERK'S OFFICE
CITY OF CHICOPEE

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

2008 NOV -4 A 11: 10

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Jan's Auto Service*
2. Business address of concern: *1737 Donahue Road **Mail To: 1981 Memorial Drive, Box 137
Chicopee, MA 01020*

3. Is the above concern an individual, co-partnership, and association or a corporation? *Individual*

3A. If an Individual, state full name and residential address: *Jan F. Wegrzynek*

110 Lukasik Street

4. If a co-partnership, state full names and residential address of the person composing it.

*140 Overlook Dr
Wilbraham
MA
01095*

5. If an association or a corporation state full names and residential addresses of the principal officers.

President:

Secretary:

Treasurer:

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*

If so, is your principal business the sale of new motor vehicles:

Is your principal business the buying and selling of second hand motor vehicles: *yes*

Is your principal business that of a motor vehicle junk dealer:

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

Cement block building 25-131

Restrictions: Max of 10 Automobiles, business to be conducted south of house at 1737 Donahue Road, No repairing of automobiles on used car site, good housekeeping, no storing of junk vehicles, no inoperable vehicles.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY

21

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

3. What is the name of the concern? *Two Guys Auto Sales, Inc*
2. Business address of concern: *930 Front Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Corporation*
3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.

5 If an association or a corporation state full names and residential addresses of the principal officers.

President: Margarita Santana, 41 George Street, Westfield, MA 01085

Secretary: " " "

Treasurer: " " "

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*

If so, is your principal business the sale of new motor vehicles: *no*

Is your principal business the buying and selling of second hand motor vehicles: *yes*

Is your principal business that of a motor vehicle junk dealer: *no*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

1 Bays 930 Front Street

Restrictions: License Holder must conform to plot plan, Max. number of cars 20 on display for sale (no junks, no broken glass, no flat tires), Max of 5 cars behind fence for minor repairs, Total of 25 cars, SUV's or passenger Vans, No Commercial vans, trucks, or buses, No vehicles on lot needing auto body work, No auto body work or spray painting, No outside repairs, No outside storage, Repair limited to 2 bays, Hours of operation Mon-Fri, 9AM-5PM, Sat. 9AM-5PM, Sunday Closed. Parking in front of fence for customers and employees only. (No unregistered cars), Bathroom facilities must be posted and available during hours of operation.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

ALL FEES

NON-REFUNDABLE

2009 RENEWAL

COPY

22

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Kaput's Auto Body, Inc.*
2. Business address of concern: *226 Granby Road*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Bernard L. Dupuis, Town Farm Road, Monson, MA 01057*
Secretary: *Alfred Kaput, Shore Drive, Shutesbury, MA 01072*
Treasurer: *Bernard L. Dupuis, Town Farm Road, Monson, MA 01057*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Auto Body shop 200 feet deep.

Restrictions: Good housekeeping, no inoperable vehicles, no storing of junk vehicles.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY

23

CITY CLERK'S OFFICE
CITY OF CHICOPEE
THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

NOV 31 A 11:16

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Unique Motors, Inc.*
2. Business address of concern: *1021 Memorial Drive*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Corporation*
- 3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.

Richard P. Kida, Jr., 5 Valley View Dr., South Hadley, MA 01075

5. If an association or a corporation state full names and residential addresses of the principal officers.

President: *Richard P. Kida, Jr. 5 Valley View Drive, South Hadley, MA*

Secretary: *Brenda Kida, 5 Valley View Drive, South Hadley, MA*

Treasurer: *Richard P. Kida, Jr. 5 Valley View Drive, South Hadley, MA*

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*

If so, is your principal business the sale of new motor vehicles: *no*

Is your principal business the buying and selling of second hand motor vehicles: *yes*

Is your principal business that of a motor vehicle junk dealer: *no*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

Property is approx., 44,000 sq ft with 117' of frontage on Memorial Dr with a depth of 314' the building is approx. 10,000 sq ft (100 x 100) the rear of the building has two pass doors, property is well lit. The facility will accommodate 50 used cars for display and demonstration purposes.

Restrictions: Hours Mon-Sat 8Am-9PM, Sun 12noon-5pm, Max number of vehicles for sale one hundred four (104), plot plans to remain part of City Clerk's records, Good housekeeping, no junk vehicles, no inoperable vehicles at any time, no parking or signs allowed on state property, new fence to be installed on north side of property 6 ft high for screening purposes, entrances and exits to be kept clear, signs to be installed showing customer parking area rear to be repaired.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

\$100- pd DM
ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY

24

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 OCT 31 A 11: 12

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Unique Auto, Inc.*
2. Business address of concern: *40 Prospect Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Corporation*
- 3A. If an Individual, state full name and residential address: *Richard P. Kida, Jr.*
5 Valley View Drive, South Hadley
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Richard P. Kida, Jr. 5 Valley View Drive, South Hadley*
Secretary: *Brenda Kida 5 Valley View Drive, South Hadley*
Treasurer: *Richard P. Kida, Jr. 5 Valley View Drive, South Hadley*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Located at 40 Prospect Street, Chicopee, MA containing approx. 25,000 sq ft with an office building on property.
Restrictions: Must comply with Fire Dept. conditions/restrictions, no other business to operate out of 40 Prospect Street, plot plan to be revised to redesignate cars 35-39 & customer parking to be shown on plans, hours of operation Mon-Fri 8AM-8PM, Sat 8AM-5PM, Sun 12noon-5PM, Good housekeeping, no outside storage, no junk or inoperable vehicles at any time, max number of unregistered vehicles on lot at anytime 55, adhere to approved plot plan.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

ALL FEES
NON-REFUNDABLE

2009 RENEWAL

100.00
pd 11-5-08
atvrb

25

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

COPY

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Chet's Auto Repair*
2. Business address of concern: *11 Florence Street*
3. Is the above concern an individual, co-partnership, an association or a corporation? *Individual*
- 3A. If an Individual, state full name and residential address: *MICHAEL D. GOSCIMINSKI,
9 DEERBROOK DRIVE, GRANBY, MA*
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President:
Secretary:
Treasurer:
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *no*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *no*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Premises consist of a lot at 11 Florence Street, 190 feet by 55 feet on which lot is a two family dwelling and a dwelling and a 30.6-foot by 57-foot garage.

RESTRICTIONS: *Good Housekeeping, no inoperable vehicles, no storing of junk vehicles.*

8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:
- 11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

~~ALL FEES~~
NON-REFUNDABLE

2009 RENEWAL

COPY

26

CLERK'S OFFICE
THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

2008 NOV -5 A 10:25
APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Tellier's Auto Sales, Inc. d/b/a Tellier's Auto Body*
2. Business address of concern: *386 Meadow Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *David Tellier, 34 Sansouci Drive, South Hadley, MA 01075*
Secretary: *Kenneth Tellier,*
Treasurer:
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Open lot about 100 feet by 150 feet with a garage and office 40 feet by 50 feet.
Restrictions: Good Housekeeping, no inoperable vehicles, no storing of junk vehicles.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:
- 11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.
9. Have you a signed contract as required by Section 58, Class 1? *no*

\$ 100.00
DM

COPY

27

ALL FEES CITY CLERK'S OFFICE 2009 RENEWAL
NON-REFUNDABLE CITY OF CHICOPEE

2008 NOV -6 A 11: 29

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Rockrimmon Auto Parts and Recycling, Inc.*
2. Business address of concern: *551 Center Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Francis T. Merrill, Jr., 9 Liquori Drive, Southwick, MA*
Secretary: *Clifford W. Merrill, 79 Brookside Village, Enfield, CT*
Treasurer: *Francis T. Merrill, Jr. 9 Liquori Drive, Southwick, MA.*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *no*
Is your principal business that of a motor vehicle junk dealer: *yes*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
A cinder block building approx. 3,000 sq. feet with an office and a garage facing West Street and a 500 foot frontage, land in back of building approx. four (4) acres of vehicle storage.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*

Restrictions: Good housekeeping, no inoperable vehicles, no storing of junk vehicles.

If so, state name of manufacturer:
11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

COPY

28

**ALL FEES
NON-REFUNDABLE**

2009 RENEWAL

THE COMMONWEALTH OF MASSACHUSETTS

CITY OF CHICOPEE NOV 10 P 3:01

**APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF**

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2ND class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Baskin's Auto Exchange, Inc.*
2. Business address of concern: *118 Lorraine Street*
3. Is the above concern an individual, co-partnership, an association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Arthur I. Baskin, 37 Wynfield Circle, Southwick, MA 01077*
Secretary: " " " "
Treasurer: " " " "
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Five (5) car garage, property 100' x 100'

RESTRICTIONS: Hours of operation Mon-Fri 8am-5pm, Sat 9am-12pm, Sunday closed, Good housekeeping, no outside storage, no junk or inoperable vehicles at any time, max number of unregistered vehicles on lot at any time 10, adhere to approved plot plan, must comply with Chicopee Fire Department Regulations/Conditions, no spray painting.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

11/7/08 - *per*
Sum \$100.

29

ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY

CITY CLERK'S OFFICE
THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE
2008 NOV -7 A 11: 52

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Tryba Auto Sales*
2. Business address of concern: *832 Meadow Street **mail to 65 Melvin Street
Chicopee, MA 01013*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Co-partnership*
- 3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.
William D. Tryba, 65 Melvin Street., Chicopee, MA
Eugene F. Tryba, 55 Butternut Drive, Agawam, MA
5. If an association or a corporation state full names and residential addresses of the principal officers.

President:

Secretary:

Treasurer:

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Office and three (3) car garage, land two (2) lots 100 feet by 100 feet, with 200 feet on Meadow Street, 100 feet on Lorraine Street, and 100 feet on Stedman Street, Chicopee, MA

Restrictions: Twenty eight (28) vehicles for sales, no inoperable vehicles, Good housekeeping, no storing of junk vehicles.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

*\$150 per
DM*
ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY

30

CITY CLERK'S OFFICE
CITY OF CHICOPEE

THE COMMONWEALTH OF MASSACHUSETTS - 7 A 11: 20
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Nowak's Auto Center*
2. Business address of concern: *980 East Main Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Individual*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
Edward-E. Nowak, 10 Raymond Street, Ludlow, MA
5. If an association or a corporation state full names and residential addresses of the principal officers.
President:
Secretary:
Treasurer:
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
3,600 square foot masonry building located on approx 22,000 square feet. Total acreage of lot is nine (9) acres.
Restrictions: Good housekeeping, no stacking of cars, no inoperable vehicles, no junk vehicles.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:
- 11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.
9. Have you a signed contract as required by Section 58, Class 1? *no*

11/18/08 - pol
Jim @ 100. -

ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY

31

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern: *Chuck's Auto Sales, LLC*
2. Business address of concern: *58-78 West Street*
3. Is the above concern an individual, co-partnership, an association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers. *LLC*
President: (Member) *Charles M. Swider, 34 Baril Lane, Chicopee, MA*
Secretary: (Member) *Paul M. Torpey, 3 Butler Hill Road, Pelham, MA 01002*
Treasurer: (Member) *Leslie A. Torpey, 3 Butler Hill Road, Pelham, MA 01002*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
This is a 6,994 square foot cinder block building, consisting of a three (3) bay work area, a parts and storage area, bathroom and office. There is plenty of room in the front of the building for parking cars as well as a 39.13 x 76.48 parking lot to the rear of the building for storage.
Restrictions: No Parking for 20' on both sides of Dublin Street and West Street, Good housekeeping, no inoperable vehicles, no storing of junk vehicles.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions.. Motion passed.
Alderman Swider abstained.

ALL FEES
NON-REFUNDABLE

pd \$100.00
11/17/08 SB

2009 RENEWAL

COPY

32

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 NOV 17 A 11:19

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *M.A.R. Auto Service, Inc.*
2. Business address of concern: *31 Prospect Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Michael F. Pawlishen, 274 Amherst Road, South Hadley, MA*
Secretary: " " " "
Treasurer:
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *no*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Garage and ground at corner of Prospect and Montgomery Streets.

Restrictions: Good Housekeeping, Hours Mon-Sat 6AM-8PM, Sunday 12Noon-6PM, Reasonable setback on corner to allow for good sight for motorist, Limit 15 vehicles for sale, no inoperable vehicles, corner to be kept clear 20' from corner in both directions. No storing of junk vehicles.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY

CITY CLERK'S OFFICE
CITY OF CHICOPEE
THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 3rd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Pasterczyk's Welding & Repair Shop, Inc.*
2. Business address of concern: *1738 Donahue Road ** Mail to 1981 Memorial Dr., PO Box 137,
Chicopee, MA 01020***
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Jan F. Wegrzynek, 110 Lukasik Street, Chicopee, MA 01020* *if over look OK.*
Secretary: *Jan F. Wegrzynek, 110 Lukasik Street, Chicopee, MA 01020* *William Ma 01095*
Treasurer: *Jan F. Wegrzynek, 110 Lukasik Street, Chicopee, MA 01020*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *yes*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Land located on east side of Donahue Road, Chicopee, MA

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

\$ 100
pa
DM

COPY

34

ALL FEES

NON-REFUNDABLE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 RENEWAL

2008 NOV 14 11:29

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 3rd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Rockrimmon Auto Parts and Recycling, Inc.*
2. Business address of concern: *551 Center Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *Francis T. Merrill, 9 Liquori Drive, Southwick, MA*
Secretary: *Clifford W. Merrill, 79 Brookside Village, Enfield, Ct*
Treasurer: *Francis T. Merrill, 9 Liquori Drive, Southwick, MA*
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *no*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *no*
Is your principal business that of a motor vehicle junk dealer: *yes*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Approximately 675 feet with building
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

ALL FEES
NON-REFUNDABLE

2009 RENEWAL

COPY

35

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

2008 NOV - 7 A 11:20
APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 3rd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Nowak's Auto Center*
2. Business address of concern: *980 East Main Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Individual*
3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.
Edward E. Nowak, 10 Raymond Street, Ludlow, MA 01056
5. If an association or a corporation state full names and residential addresses of the principal officers.
President:
Secretary:
Treasurer:
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *including storage of vehicles waiting to be rebuilt, or to be used for parts*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
3,600 square foot masonry building, approximately 22,000 square feet, total acreage of lot is nine (9) acres.
Restrictions: Good Housekeeping.
8. Are you a recognized agent of a motor vehicle manufacturer? *no*
If so, state name of manufacturer:

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

\$72.00
DM

FEE \$72.00

2009 RENEWAL

COPY

36

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO BODY/AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business?

JAN'S AUTO SERVICE

Business Address:

1737 DONAHUE ROAD ** Mail to 1981 Memorial Dr.,
PO Box 137, Chicopee, MA 01020**

Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*

If Individual state Name: JAN FRANCIS WEGRZYNEK,

~~110 Lukasik Street, CHICOPEE, MA 01020~~

If a co-partnership state name:

14 Overlook Dr. Wilbraham 01095

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Cement block building.*

RESTRICTIONS: NO JUNK STORAGE, GOOD HOUSEKEEPING, NO INOPERABLE VEHICLES, NO OUTSIDE STORAGE OF PARTS OR EQUIPMENT.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1985-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name

Residence *14 Overlook*

Business Telephone Number *413 593 7578* Home Telephone Number *413 599 1531*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

728d
Dm

COPY

2009 RENEWAL

FEE \$72.00

NEW OR RENEWAL CITY CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE

2008 OCT 31 A 11:16

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO BODY/AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business? *UNIQUE MOTORS, INC.*
Business Address: *1021 MEMORIAL DRIVE*
Is an individual, co-partnership, an association or corporation: *CORPORATION*

If an association or corporation state name: *RICHARD P. KIDA, JR., 5 Valley View Dr. S. Hadley, MA 01075*
Are you engaged principally in the business of repair & bodywork on motor vehicles? *NO*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Property is approx., 44,000 square feet with 116' of frontage on Memorial Drive with a depth of 314'. The building is approx. 10,000 square feet (100 x 100). The rear building has 2 pass doors and is approx. 1,650 square feet (28' x 58')*

RESTRICTIONS: AUTO BODY HOURS MON TO FRI 7AM TO 7PM, SAT 8AM TO 12NOON, NO SUNDAY HOURS, SAT REPAIRS 8AM TO 5PM, GOOD HOUSEKEEPING, NO JUNK VEHICLES AT ANY TIME, NO JUNK VEHICLES, NO PARKING OR SIGNS ON STATE PROPERTY, ENTRANCES & EXITS TO BE KEPT CLEAR, SIGNS TO BE INSTALLED SHOWING CUSTOMER PARKING AREA, FIRE DEPT. APPROVAL FOR SPRAY BOOTH NEEDED.

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:
Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1997-2008*
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *[Signature]*
Residence *5 VALLEY VIEW DR. SOUTH HADLEY MA 01075*
Business Telephone Number *413 593-9898* Home Telephone Number *413 428-8320*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS
DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

Pd \$72.00
11/7/08 SB

COPY

38

2009 RENEWAL
FEE \$72.00
NEW OR RENEWAL
CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a **AUTO BODY AUTO REPAIR LICENSE** to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business? **BJ'S CYCLE SERVICE**
Business Address: **191 EAST STREET**
Is an individual, co-partnership, an association or corporation: **INDIVIDUAL**
If Individual state Name: **JOHN CHARLES SCRIBNER, 191 EAST ST., CHICOPEE, MA**
If a co-partnership state name:

If an association or corporation state name:
Are you engaged principally in the business of repair & bodywork on motor vehicles?
WHICH INCLUDES RETAIL SALES OF PARTS & ACCESSORIES.

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: **24 x 30 concrete block section of the 24 x 60 building at rear of 191 East Street.**

RESTRICTIONS: GOOD HOUSEKEEPING, NO SUNDAY HOURS, NO INOPERABLE VEHICLES.

Are you a recognized agent of a motor vehicles manufacturer? **NO**
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? **YES**
If so, in what city **CHICOPEE** Did you receive a license? **YES** Year **1987-2008**
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? **NO**

Sign your full name *John Charles Scribner*
Residence 191 East St Chic
Business Telephone Number 413 592 5639 Home Telephone Number 413 695 0605

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS
DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

36pg DM
FEE \$36.00

2009 RENEWAL

COPY

39

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

2008 NOV 14 P 2:14
I, the undersigned, am authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *DON'S AUTO REPAIR*
Business Address: *36 GILMORE STREET*
Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*
If Individual state Name: *DONALD L. CROTEAU*
37 BOYLSTON STREET, CHICOPEE, MA
If a co-partnership state name:

If an association or corporation state name:
Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Complete building.*

RESTRICTIONS: GOOD HOUSEKEEPING, NO OUTSIDE STORAGE OF PARTS OR EQUIPMENT.

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1986-2008*
motor vehicles ever been suspended or revoked? *NO*

Sign your full name *Roger Blaine Chapin 5946398*
Residence _____
Business Telephone Number *413 5929434* Home Telephone Number _____

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

11/13/08
FEE \$36.00

2009 RENEWAL

COPY

NEW OR RENEWAL

40

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business : *Two Guys Auto Sales, Inc*

Business Address: *930 Front Street, Chicopee*

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name *Two Guys Auto Sales, Inc.*

Are you engaged principally in the business of repair & bodywork on motor vehicles?

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *1 bay at 930 Front Street*

RESTRICTIONS: *License holder must conform to plot plan, Max number of 20 cars on display for sale (no junks, no broken glass, no flat tires) Max of 5 cars behind fence for minor repairs only, Total of 25 cars, SUV's or Passenger vans, No commercial vans, trucks, or buses, No vehicles on lot needing auto body work, No auto body work or spray painting, No outside repairs, No Outside storage, Repairs limited to 2 bays. Hours of operation Mon-Fri 9AM-6:00PM, Sat 9AM-5PM, Sunday Closed, Parking in front of fence for customers and employees only (no unregistered cars) Bathroom facilities must be posted and available during hours of operation*

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *Yes*

If so, in what city *CHICOPEE* Did you receive a license ? *YES* Year *2009*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name

Residence

Business Telephone Number

Margaret Santana
413-219-0788 Home Telephone Number *413-246-2408*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

10/5/08 - JRM
PO # 36
2009 RENEWAL

COPY

41

FEE \$36.00

NEW OR RENEWAL

CITY CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE

2009 NOV-5 LICENSE
APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO AUTO REPAIR WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business? *CHICOPEE WELDING & TOOL, INC.*

Business Address: *40 HAYNES CIRCLE*

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name: *WAYNE C. LEMOINE, PRES.,*

54 HELEN STREET, CHICOPEE, MA,

PHILIP CASTLEMAN, SEC.,

326 WILLIAM STREET, LONGMEADOW, MA

Are you engaged principally in the business of repair & bodywork on motor vehicles? *NO*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *60 x 120 x 20 brick faced, block sides, four 14 x 20 doors.*

RESTRICTIONS: HOURS MON - FRI 7AM TO 5PM, SAT 7AM TO 12NOON, SUNDAY NONE, GOOD HOUSEKEEPING AT ALL TIMES, NO OUTSIDE STORAGE OF PARTS OR JUNK, NO AUTO BODY WORK, NO PAINTING (EXTERIOR)

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1993-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

✓ Sign your full name *Wayne C. Lemoine*

✓ Residence *54 HELEN ST.*

✓ Business Telephone Number *413-598-8218* Home Telephone Number *413-592-5622*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____

FEE _____

SIGNED _____

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

COPY

42

2009 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *CHET'S AUTO REPAIR*
Business Address: *11 FLORENCE STREET*
Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*
If Individual state Name: *MICHAEL D. GOSCIMINSKI,*
9 DEERBROOK DRIVE, GRANBY, MA

If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Behind 2 family dwelling on 11 Florence Street, Chicopee, in garage 57' x 30.6', in driveway 90' x 20'.*

RESTRICTIONS: HOURS MON - SAT 8AM TO 5PM, NO SUNDAY HOURS, GOOD HOUSEKEEPING, NO OUTSIDE STORAGE OF PARTS, NO UNNECESSARY NOISE (IN RESIDENTIAL AREA) NO BODY WORK, NO SPRAY PAINTING.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year: *1993-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *Michael D. Gosciminski*
Residence *9 DEERBROOK DR. GRANBY MA 01033*
Business Telephone Number *594-4434* Home Telephone Number *467-2457*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

11/17/08 - 5:00 PM
2009 RENEWAL

COPY

43

FEE \$36.00

NEW OR RENEWAL

CITY CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE

APPLICATION FOR LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business?

TRYBA AUTO SALES

Business Address:

832 MEADOW STREET

Is an individual, co-partnership, an association or corporation: *CO-PARTNERSHIP*

If Individual state Name:

If a co-partnership state name: *William D. Tryba, 65 Melvin Street, Chicopee, MA, EUGENE F. TRYBA, 55 BUTTERNUT DRIVE, AGAMAM, MA*

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Office and three car garage, land, two lots, 100 feet on Lorraine St., and 100 feet on Meadow St., with a total of 200 feet on Meadow Street.*

RESTRICTIONS: GOOD HOUSEKEEPING AT ALL TIMES, NO OUTSIDE STORAGE OF PARTS OR MATERIAL, ALL REPAIR WORK TO BE DONE INSIDE, NO AUTO BODY OR SPRAY PAINTING ALLOWED, HOURS MON TO SAT 8AM TO 5PM, NO SUNDAY HOURS.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1993-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *William D. Tryba*

Residence *21 Old 832 Meadow St. Chicopee, Mass*

Business Telephone Number *592-9688*

Home Telephone Number *533-0070*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____

FEE _____

SIGNED _____

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

Ad # 36.00
11/7/08 SB

COPY

44

2009 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for **AUTO REPAIR LICENSE** to repair and to do body work on motor vehicles or parts thereof in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of **CITY OF CHICOPEE**.

Name of the business?

M.A.R. AUTO SERVICE, INC.

Business Address:

31 PROSPECT STREET

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name: *MICHAEL PAWLISHEN, PRES., 274 MAHERST ROAD, SOUTH HADLEY, MA*

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Front lot 50 x 150, side lot 50 x 50, 6 stalls 15 x 30. RESTRICTIONS: GOOD HOUSEKEEPING, NO INOPERABLE VEHICLES FOR STORAGE OR STRIPPING PURPOSES, NO SPRAY PAINTING UNTIL FIRE DEPT. APPROVAL, HOURS MON TO SAT 6AM TO 8PM, SUNDAY 1PM TO 5PM, NO OUTSIDE STORAGE OF JUNK PARTS OR EQUIPMENT.*

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1992-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name

Residence

Business Telephone Number

Home Telephone Number

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

45

APPLICATION FOR A LICENSE FOR AUTO REPAIR SHOP TO DO BODY WORK ON
MOTOR VEHICLES OR PARTS THEREOF:

COPY

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Auto Repair License to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? Wal-Mart Store #5278
Business Address: 591 Memorial Drive
**mailing address is 702 S.W. 8th Street, Bentonville, AR 72716-0500
Is an individual, co-partnership, an association or corporation: Limited Partnership
If Individual state Name:
If a co-partnership state name:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 NOV 12 P 3 42

If an association or corporation state name: Wal-Mart Stores East, LP
Are you engaged principally in the business of repair & bodywork on motor vehicles? Yes,
Oil and Tire Change Only

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: Oil and Tire Change **See Site Plan Attached**

Restrictions: Mon-Sat 7:00AM-8:00PM, Sundays 9:00am-6:00pm

Are you a recognized agent of a motor vehicles manufacturer? no
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? yes
If so, in what city Chicopee Did you receive a license yes Year 2004-2008
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles. no

Sign your full name

Residence

Business Telephone Number

[Signature]
11 OFFICE ROAD DR EAST LEWISMASSA MA
(413) 5933192 Home Telephone Number 413 525 0640

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

11/21/08; Motion made by Alderman Belair to grant with restrictions. Motion passed.

Ad \$36.00
SB 11/3/08

COPY

46

FEE \$36.00

2009 RENEWAL

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO BODY LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the business? *KAPUT'S AUTO BODY, INC.*

Business Address: *226 GRANBY ROAD*

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name: *BERNARD DUPUIS, PRES., TOWN FARM ROAD, MONSON, MA*
JASON DUPUIS, SEC., 18 LITTLE STREET, BRIMFIELD, MA

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Building 57' front and 60' long at 226 Granby Road.*

RESTRICTIONS: HOURS MON TO FRI 8AM TO 5PM, SUNDAY NONE, GOOD HOUSEKEEPING, NO OUTSIDE STORAGE OF PARTS, NO JUNK VEHICLES, NO INOPERABLE VEHICLES.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1992-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *Bernard J. Dupuis*

Residence *18 LITTLE ALUMBAK BRIMFIELD MA 01010*

Business Telephone Number *413 592-2193* Home Telephone Number *413 245-9923*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____

FEE _____

SIGNED _____

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

36 pa
Dm

COPY

47

2009 RENEWAL CITY CLERK'S OFFICE
CITY OF CHICOPEE

FEE \$36.00

NEW OR RENEWAL
2008 NOV - 5 A 10 25
CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO BODY LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the Business? *TELLIER'S AUTO BODY, INC.*
Business Address: *386 MEADOW STREET*
Is an individual, co-partnership, an association or corporation: *CORPORATION*
If Individual state Name:
If a co-partnership state name:
If an association or corporation state name: *David Tellier, Pres & Tres. 34 SanSouci Drive, South Hadley, Kenneth Tellier, Sec.*

Are you engaged principally in the business of repair & bodywork on motor vehicles? *YES*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Open lot 100 x 140, garage 50 x 55, office 15 x 15.*

RESTRICTIONS: GOOD HOUSEKEEPING, NO STORING OF JUNK PARTS.

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1986-2008*
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *[Signature]*
Residence *34 SanSouci Dr. South Hadley MA 01075*
Business Telephone Number *413 533-8585* Home Telephone Number *413 552-0377*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS
DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

11/17/08
Jim 36.00

COPY

48

2009 RENEWAL

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO AUTO BODY/AUTO REPAIR WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO BODY LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the **CITY OF CHICOPEE**.

Name of the Business? *CHUCK'S AUTO SERVICE, INC. d/b/a Chucks Auto Body*

Business Address: *58-78 WEST STREET*

Is an individual, co-partnership, an association or corporation: *CORPORATION*

If Individual state Name:

If a co-partnership state name:

If an association or corporation state name: *CHARLES SWIDER, PRES., SEC., & TRES.,*

34 BARIL LANE, CHICOPEE, MA 01020

Are you engaged principally in the business of repair & bodywork on motor vehicles?

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Building for 8-10 cars with storage yard 100x 100.*

RESTRICTIONS: GOOD HOUSEKEEPING, NO OUTSIDE STORAGE OF PARTS OR VEHICLES.

Are you a recognized agent of a motor vehicles manufacturer? *NO*

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*

If so, in what city *CHICOPEE* Did you receive a license? *NO* Year *1983-2008*

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name 

Residence *34 Baril Ln*

Business Telephone Number *592 6511* Home Telephone Number _____

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____ FEE _____ SIGNED _____

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed.
Alderman Swider abstained.

2009 RENEWAL

COPY

49

FEE \$36.00

NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for an AUTO BODY LICENSE to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business?

ROGER'S AUTO BODY & GLASS

Business Address:

26 OLD JAMES STREET

Is an individual, co-partnership, an association or corporation: INDIVIDUAL

If Individual state Name: ROGER CASTONGUAY, 386 JAMES STREET, CHICOPEE, MA 01020

If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? YES

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: Cinder block building, 1,496 square feet.

RESTRICITONS: HOURS OF OPERATION MON TO SAT 8AM TO 6PM, NO SUNDAY HOURS, GOOD HOUSEKEEPING, NO JUNK VEHICLES, NO OUTSIDE STORAGE OF PARTS.

Are you a recognized agent of a motor vehicles manufacturer? NO

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? YES

If so, in what city CHICOPEE Did you receive a license? YES Year 1993-2008

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? NO

Sign your full name

Residence

386 James St, Chicopee

Business Telephone Number

5391191

Home Telephone Number

5367896

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

11/21/08: Motion made by Alderman Belair to grant with restrictions. Motion passed. Alderman Swider abstained.